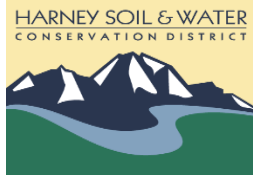


BID PACKET
South Harney Sage-Steppe Restoration
HC17
JUNIPER REMOVAL
June 2026





HC17 JUNIPER REMOVAL

The HC17 juniper removal project is located approximately 75 miles from Burns, Oregon, in SE Harney County. It consists mainly of phase II juniper on mild to moderate, sometimes rocky, slopes.

The project will include 6 cutting units totaling 621.03 acres.

Unit 1 (MC)- 49.12 acres of medium to heavier infestation phase 2. Medium diameter trees. This unit will be cut and machine piled.

Unit 2 (MC)- 247.43 acres of medium to heavier infestation phase 2. Medium diameter trees. This unit will be cut and machine piled.

Unit 2 (OLV)- 178.8 acres of phase 2 juniper, areas of medium infestation. This area has big rocks and is somewhat steep. The unit will be a mix of hand and machine cut and piled.

Unit 3 (OLV)- 55.77 acres phase 2 juniper, areas of medium density trees. This area is rocky with steep hillsides and is a hand cut and pile unit.

Unit 4 (OLV)- 33.64 acres of phase 2 juniper, areas of medium infestation. The unit is rocky and will need to be hand cut and piled.

Unit 5 (OLV)- 56.27 acres phase 2 juniper, areas of medium density trees. The unit is rocky and will need to be hand cut and piled.

A mandatory bid tour is scheduled for **Thursday, June 18th, 2026**. Expect at least a 5-hour bid tour, meeting at the **Harney SWCD** office at 8:00am. An off-road vehicle is recommended.

Bids will be due on **June 24th, at 12:00 noon**.

Start date will be **June 26th, 2026**, with project completion expected by **December 1st, 2028**, due to funding allocation and reporting constraints.



**Harney SWCD
P.O Box 848
530 Highway 20 S.
Hines, Oregon 97738
Phone 541-573-6446**

REQUEST FOR BID

***** This is not an order*****

Return sealed bid to:

Harney Soil and Water Conservation District office by:

Wednesday, June 24, 2026, 12:00 Noon

Description: (attached)

Please attach Vendor bid to the Harney SWCD “Request for Bid” and sign the front page.

Must be completed by December 1, 2028

Contract:

Jason Kesling @ 541-573-6446 ext 4

Vendor Name: _____ **Fed ID#:** _____

Address: _____ **Phone:** _____

City, State, Zip: _____ **Fax:** _____

Signature of vendor Contract: _____

BID SHEET

South Harney Sage-Steppe Restoration

JUNIPER CONTROL 2026

SCHEDULE OF ITEMS

For HC17

| Description | Item no. | Qty. | Unit | Unit | Total |
|---|----------|---------------|--------------|-------|--------|
| | | | | Price | Amount |
| MC UNIT 1 Machine cut and pile | 1 | 49.12 | Acres | | |
| MC UNIT 2 Machine cut and pile | 2 | 247.43 | Acres | | |
| OLV UNIT 2 Machine and hand cut and pile | 3 | 178.8 | Acres | | |
| OLV UNIT 3 Hand cut and pile | 4 | 55.77 | Acres | | |
| OLV UNIT 4 Hand cut and pile | 5 | 33.64 | Acres | | |
| OLV UNIT 5 Hand cut and pile | 6 | 56.27 | Acres | | |
| Total | | 621.03 | Acres | | |

| | | | | |
|-----------------|-------|----------|--|-------------------|
| | | | SIGNATURE OF PERSON AUTHORIZED TO SIGN | DATE OF QUOTATION |
| CONTRACTOR NAME | | | | |
| STREET ADDRESS | | | SIGNER NAME (Type or print) | TELEPHONE |
| | | | | |
| CITY | STATE | ZIP CODE | TITLE (Type or print) | EMAIL |
| | | | | |

REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

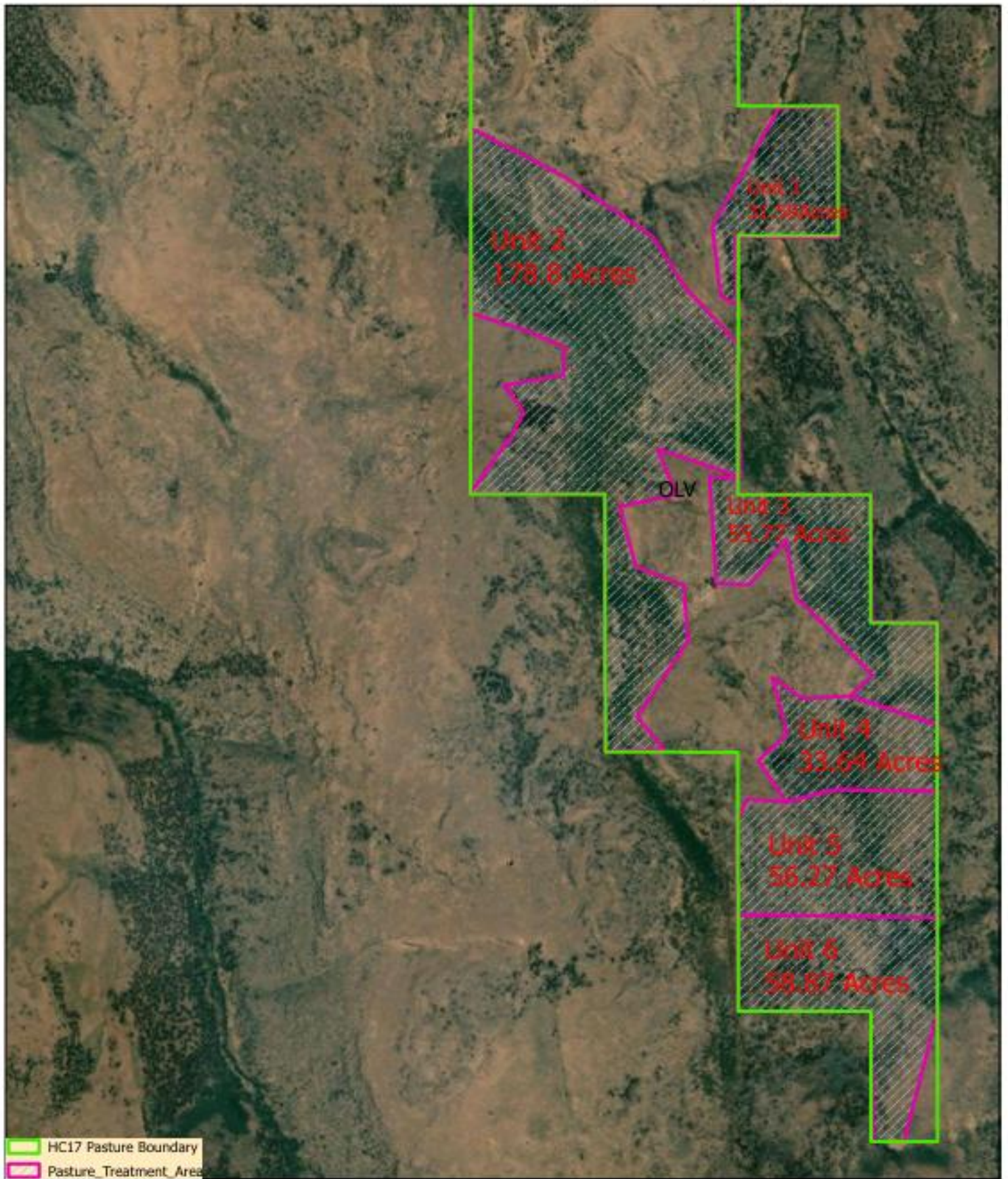
- **Staffing Plan**- A list of employees that will be working at the proposed project site.
- **Past Performance Statement**- Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: **Wednesday, June 24, 2026, by 12:00 noon. Contents of bid packet must be returned with the bid sheet.**

Estimated Start Work Date: June 26, 2026

Contract Completion Time: All Units to be complete by December 1, 2028

HC17 Juniper FIP 3.0 Bi 2; Units 2, 3, 4, & 5



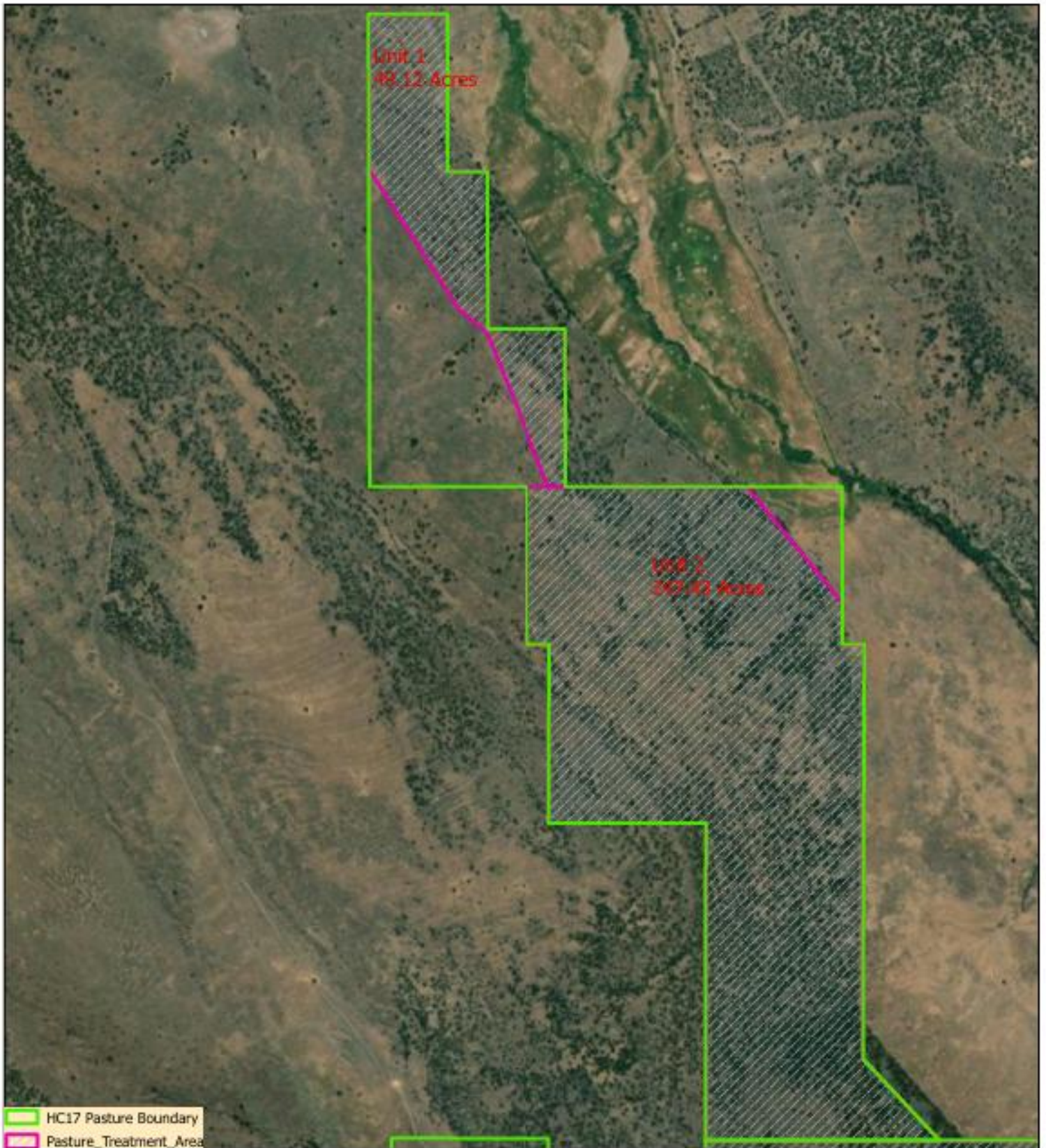
HC17 Pasture Boundary
Pasture Treatment Area



Created by April Mack
May 27, 2026



HC17 Juniper FIP 3.0 Bi 2



HC17 Pasture Boundary
Pasture Treatment Area



Created by April Mack
May 27 2026



0 0.23 0.45 0.9 Miles